

	FROM WHOM TRANSFERRED (K)	BOOK NO.	PAGE NO.	TO WHOM TRANSFERRED AND ADDRESS (L)	BOOK NO.	PAGE NO.	INSTRUMENT		TRANSFER		
							KIND (M)	DATE (N)	DATE (O)	FEE (P)	
1											1
2											2
3											3
4											4
5											5
6											6
7											7
8											8
9											9
10											10
11											11
12											12
13											13
14											14
15											15
16											16
17											17
18											18
19											19
20											20
21											21
22											22
23	11-2-2001 Sec of Housing & Urban Development			Ward Christa Lee & Steven Marshall			W.D	3/19/03	4/17/03		23